Case 3:73-cv-00128-MMD-WGC Document 1 Filed 10/28/21 Page 1 of 6 1 GORDON H. DePAOLI, NSB# 195 DALE E. FERGUSON, NSB# 4986 2 DOMENICO R. DePAOLI, NSB# 11553 Woodburn and Wedge 3 6100 Neil Road, Suite 500 Reno, Nevada 89511 4 Telephone: 775/688-3000 5 Email: gdepaoli@woodburnandwedge.com Attorneys for Walker River Irrigation District 6 AARON D. FORD, Attorney General 7 Anthony J. Walsh, NSB #14128 Deputy Attorney General 8 Office of the Attorney General 9 100 N. Carson Street Carson City, Nevada 89701-4717 10 Telephone: 775-688-1223 Email: ajwalsh@ag.nv.gov 11 Attorneys for Nevada Department of Wildlife 12 IN THE UNITED STATES DISTRICT COURT 13 FOR THE DISTRICT OF NEVADA 14 15 UNITED STATES OF AMERICA, 3:73-cv-00128-MMD-WGC 16 Plaintiff, 17 WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, 18 PRINCIPAL DEFENDANTS' v. 19 MOTION FOR LEAVE TO FILE WALKER RIVER IRRIGATION DISTRICT, **EXCESS PAGES** 20 a corporation, et al., 21 Defendants. 22 MINERAL COUNTY, 23 Plaintiff-Intervenor, 24 v. 25 WALKER RIVER IRRIGATION DISTRICT, et al., 26 Defendants. 27

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22		
23	(List of attorneys continued on following page)	
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Cas	e 3:73-cv-00128-MMD-WGC Document 1 Filed 10/28/21 Page 4 of 6 The Principal Defendants move this Court for leave to file a memorandum of Points and		
2	Authorities in Support of their Motion to Dismiss Mineral County's Second Amended Complaint		
3	with slightly more than 29 pages. The following grounds are presented in support of this motion:		
4	1. The Local Rules	provide that briefs and points and authorities in support of	
5	motions, other than a motion for summary judgement, are limited to 24 pages excluding exhibits.		
6 7	LR 7-3(b).		
8	2. Attached hereto as	s Exhibit A is the Declaration of Gordon H. DePaoli stating in	
9	detail the reasons for and number of, additional pages requested.		
10	3. As required by LR	7-3 (c) a table of contents and a table of authorities are included	
11	in the points and authorities.		
12	4. On October 27, 20	21, undersigned counsel provided counsel for Mineral County a	
13	copy of a draft of this motion. Counsel for Mineral County represented to undersigned counsel that		
14 15	he does not oppose this motion.		
16	Date: October 28, 2021	WOODBURN AND WEDGE	
17		6100 Neil Road, Suite 500 Reno, Nevada 89511	
18		By: /s/ Gordon H. DePaoli	
19		Gordon H. DePaoli, Dale E. Ferguson, Domenico R. DePaoli	
20		6100 Neil Road, Suite 500 Reno, Nevada 89511	
21		Attorneys for Walker River Irrigation District	
22 23	Date: October 28, 2021	AARON D. FORD, NEVADA ATTORNEY GENERAL	
24		By: /s/ Anthony Walsh (per authorization) Anthony Walsh, NSB 14128	
25		Attorneys for Nevada Department of Wildlife	
26	Date: October 28, 2021	BEST BEST & KRIEGER LLP	
27		By: /s/ Roderick E. Walston (per authorization) Roderick E. Walston, Cal. Bar No. 32675	
28		Attorneys for Lyon County and Centennial Livestock	

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1	Date: October 28, 2021	
2		By: /s/ Stacey Simon (per authorization)
3		Stacey Simon, County Counsel, Cal. Bar No. 203987 Attorneys for Mono County
4	Date: October 28, 2021	SIMONS HALL JOHNSTON PC
5		By:/s/_Brad Johnston (per authorization)
6		Brad Johnston, NSB 8515 Attorney for
7		Desert Peral Farms, Peri Family Ranch, LLC, Peri & Peri
8		LLC, and Frade Ranches
9	Date: October 28, 2021	SCHROEDER LAW OFFICES, P.C.
10		By: /s/ Laura Schroeder (per authorization) Laura Schroder, NSB 3595
11		Attorney for The Schroeder Group
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3:73-cv-00128-MMD-WGC Document 1 Filed 10/28/21 Page 6 of 6 **CERTIFICATE OF SERVICE** I certify that I am an employee of Woodburn and Wedge and that on the 28th day of October 2021 I electronically served the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the parties of record. /s/ Katherine M. Rodriguez Katherine M. Rodriguez